

## Individual Health Care Plans: Developing and Implementing Effective School-Wide Practices Workshop

Healthcare plans are written plans used in the school setting to communicate students' health conditions and their care/accommodation needs. They are written for a variety of health conditions and make it easier for school teams to determine appropriate healthcare interventions. This training will focus on effective methods for creating and utilizing healthcare plans in order to better meet students' individual needs. Participants in the training will get hands-on practice using a "toolkit" in order to effectively use this model for school-wide implementation.

- **When?** April 21, 8:30 AM - 3:30 PM
- **Where?** Maize South High School  
3701 N. Tyler Rd. Wichita, KS  
(Parking lot in front of the school, and enter front doors by flag pole)
- **Who should attend?** School nurses and nurse supervisors

*Training participants should bring a laptop and any resource(s) you are currently using for IHP development !*



*This training is offered through collaboration and funding Kansas Department of Health & Environment's "Healthy Kansas School (HKS)" project, and the School Nurse Advisory Committee (SNAC), and is grant funded through the HKS project.*

## Individual Healthcare Plans Training

### **Objectives:**

At the end of this training the school nurse will:

- 1) Gain an understanding of the history of IHPs.
- 2) Understand the responsibility of the registered nurse in developing the IHP for students with healthcare needs to support student attendance and academic success.
- 3) Identify IHP content and resources to support IHP development.
- 4) Review case studies with "hands-on" group activities to support IHP development.

Registration: **FREE** to Kansas school nurses

This form must be completed, then scanned, emailed ([ctuck@usd345.com](mailto:ctuck@usd345.com)) or faxed (785-575-8703) by, **FRIDAY, APRIL 14<sup>th</sup>, 2017** to Chris Tuck.

Confirmation of receiving your registration will be sent via email. You may contact Chris Tuck for questions at 785-575-8700 or 785-633-1393 or email at: [ctuck@usd345.com](mailto:ctuck@usd345.com)

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**Name:** \_\_\_\_\_ **Date :** \_\_\_\_\_

**RN**     **LPN (Check One)**

**School Name:** \_\_\_\_\_ **District Number:** \_\_\_\_\_

**Address:** \_\_\_\_\_

**Phone:** \_\_\_\_\_ **Email:** \_\_\_\_\_

**Registration due: BY FRIDAY, APRIL 14<sup>TH</sup>, 2017.**

***Due to only having 30 minutes for a lunch break, Maize South High School Culinary Class will be offering a lunch for \$8.50. Otherwise please plan on bringing a sack lunch and not leaving the campus for lunch.***

If you are interested in ordering a lunch for the April 21<sup>st</sup> training, please complete form (choice of Entrée A or B) and mail payment to Joann Wheeler at: **3403 N Tyler Rd. Wichita KS 67205 BY Wednesday, APRIL 12<sup>th</sup>!** Questions: [jwheeler@usd266.com](mailto:jwheeler@usd266.com)

Name: \_\_\_\_\_

***Choose 1 entrée (choose one - A or B):***

A. \_\_\_\_\_ Italian Sandwich (Turkey, pepperonis, cheese, mayonnaise, and pesto on homemade rosemary focaccia)

B. \_\_\_\_\_ Southwest Chicken Wrap (Chicken, cheese, and peppers with a spicy dressing on a tortilla)

***Entrée served with:***

Spinach Salad (Spinach, basil, sundried tomatoes, feta cheese, bacon, red peppers and Dijon vinaigrette) and

Potato salad

***All lunches will include one dessert from a prepared dessert tray and water.***

**Individual Healthcare Plans (IHP)**  
**Developing and Implementing Schoolwide Practices**

April 21, 2017

Maize South High School, Maize, KS  
3701 N. Tyler Rd, Maize KS

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|------------------------|--|
| <b>8:30 AM</b>         | <b>Welcome and Introduction</b><br><br>History of IHP<br>Introduction to Current Project |
| <b>9:00 AM</b>         | <b>Healthcare Plan Overview</b>  |
| <b>9:45 AM</b>         | <b>Healthcare Plan Development</b><br><br>Healthcare Plan Template                       |
| <b>11:30 AM</b>        | <b>Resources for Individualizing Plans</b>   |
| <b>12:00 Noon</b>      | <b>Lunch</b>   |
| <b>12:30</b>           | <b>Implementation, Dissemination and Training Process</b>                                |
| <b>1:30 PM</b>         | <b>Case Studies</b>  |
| <b>3:00 PM</b>         | <b>Questions and Clarification</b>   |
| <b>3:15 PM-3:30 PM</b> | <b>Ongoing Follow-Along Support</b>  |

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